

**PRESENTATIONS BY COUNCILWOMAN LAURA RICHARDSON-BATTS,
SIXTH DISTRICT, IN RECOGNITION OF COMMUNITY MEMBERS AND ORGANIZATIONS
FOR THEIR SIGNIFICANT CONTRIBUTIONS TO THE SIXTH DISTRICT**

Ordinance No. C-7594 currently provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council. Hearings scheduled for today:

CONTINUED HEARINGS:

Received supporting documentation into the record, concluded the hearing, adopted Resolution No. C-27912, and auth'd. City Mgr. to execute an agreement with the Belmont Shore Business Association for a one-year period in an amount not to exceed \$75,000 to promote and market the Belmont Shore commercial area. (Doc. 2)

1. Resolution No. C-27886, approving an annual report for October 1, 2001 to September 30, 2002 for the Belmont Shore Parking and Business Improvement Area and declaring its intention to levy the annual assessment for that fiscal year. (Report of Director of Community Development) (Resolution confirming, following hearing, the Annual Report of the Belmont Shore Parking and Business Improvement Area Advisory Commission, imposing and continuing the levy of annual assessment as set forth in said report and setting forth other related matters.) (Community Development) (District 3)

Suggested Action: Receive supporting documentation into the record, conclude the hearing, adopt Resolution, and authorize City Manager to execute an agreement with the Belmont Shore Business Association for a one-year period in an amount not to exceed \$75,000 to promote and market the Belmont Shore commercial area.

Received supporting documentation into the record, concluded the hearing, adopted Resolution No. C-27913, and auth'd. City Mgr. to execute an agreement with the Bixby Knolls Improvement Association for a one-year period in an amount not to exceed \$125,000 to promote and market the Bixby Knolls commercial area. (Doc. 3)

2. Resolution No. C-27885 approving an annual report for October 1, 2001 to September 30, 2002 for the Bixby Knolls Parking and Business Improvement Area ("PBIA") and declaring its intention to levy the annual assessment for that fiscal year. (Report of Director of Community Development) (Resolution confirming, following hearing, the Annual Report of the Bixby Knolls Parking and Business Improvement Area Advisory Commission, continuing the levy of annual assessment as set forth in said report and setting forth other related matters.) (Community Development) (Districts 7,8)

Suggested Action: Receive supporting documentation into the record, conclude the hearing, adopt Resolution, and authorize City Manager to execute an agreement with the Bixby Knolls Improvement Association for a one-year period in an amount not to exceed \$125,000 to promote and market the Bixby Knolls commercial area.

PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

CONSENT CALENDAR (3 - 15)

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

DEPARTMENTAL COMMUNICATIONS:

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| Auth'd. City Mgr. (Doc. 4) | 3. AUTHORIZE CITY MANAGER to execute a lease with the Redevelopment Agency of the City of Long Beach for use of 253 Magnolia Avenue in conjunction with the temporary location of Fire Station No. 1, for a period of 36 months. (Community Development, Fire Department and Public Works) (District 1) |
| Auth'd. City Mgr. and increased. (Doc. 5) | 4. AUTHORIZE CITY MANAGER to execute all necessary documents with the Los Angeles Gay and Lesbian Center to develop a Human Immunodeficiency Virus Prevention educational brochure within a four-month period; and INCREASE appropriations in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$10,000. (Health and Human Services) (Citywide) |
| Auth'd. City Atty. (Doc. 6) | 5. AUTHORIZE CITY ATTORNEY to submit Compromise and Release for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$38,500 in compliance with Appeals Board order for claim of Corrina Salazar. (Law) |
| Auth'd. City Atty. (Docs. 7-9) | 6. AUTHORIZE CITY ATTORNEY to submit Stipulations with Requests for Awards for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$5,355 in compliance with Appeals Board order for claim of Michael Lewis; \$10,600 for claim of Vincent Platt; and \$12,880 for claim of Scott Relf. (Law) |
| Auth'd. City Atty. (Doc. 10) | 7. AUTHORIZE CITY ATTORNEY to pay sum of \$32,000 in full settlement of the lawsuit of Robert F. Sylvia against the City of Long Beach. (Law) |
| Auth'd. City Atty. (Doc. 11) | 8. AUTHORIZE CITY ATTORNEY to pay sum of \$8,752.65 in full settlement of the claim of Glenn E. Nickerson against the City of Long Beach. (Law) |
| Auth'd. City Mgr. (Doc. 18) | 9. AUTHORIZE CITY MANAGER to execute Fourth Amendment to Agreement No. 26526 with Diversified HealthCare Services Inc., for Workers' Compensation medical bill review and preferred provider services, which will extend the term of the contract through September 30, 2002 and which will provide that the City will pay no more than \$360,000 for the services of Diversified HealthCare Services Inc. during the period of October 1, 2001 through September 30, 2002. (Law) |
| Auth'd. City Mgr. (Doc. 12) | 10. AUTHORIZE CITY MANAGER to execute agreement to retain law firm of Carlton, DiSante & Freudenberger LLP as legal counsel to represent the City of Long Beach in the matter of Long Beach Police Officers' Association and Michael Schaich v. City of Long Beach, et al. (Law) |
| Auth'd. City Mgr. (Doc. 13) | 11. AUTHORIZE CITY MANAGER to execute a time only extension to Contract No. 27033 with Tiburon, Inc., for the additional period of October 1, 2001 through January 31, 2002, for on-going enhancements and functionality to the Police Department computer aided dispatch/records management system. (Police) (Citywide) |

- Auth'd. City Mgr. (Doc. 14)

12. **AUTHORIZE CITY MANAGER** to execute an agreement with, and accept profits from, Tony's Vending, a General Vending Service, for providing snacks and personal toiletry items vending service to the Long Beach City Jail. (Police) (Citywide)
- Determined and auth'd. City Mgr. (Doc. 19)

13. **DETERMINE** granting of Facility/Pipeline Permit No. MW-111-01 to Tosco Marketing Company to allow the installation of two groundwater monitoring wells in the vicinity of 3014 Studebaker Road will not be contrary to the public interest and **AUTHORIZE CITY MANAGER** to issue said permit. (Public Works) (District 5)
- R & F. (Docs. 15-17)

14. **RECEIVE AND FILE** the following minutes:

Civil Service Commission, September 5, 2001
Harbor Commission, September 17, 2001
Water Commission, August 30, 2001
- Ref'd. to City Atty. (Docs. 20-40)

15. **REFER TO CITY ATTORNEY** the following damage claims:

Brenda L. Allen	Amount Unknown
Allstate Indemnity Company,	\$ 3,119.27
subrogee for Teresa West	
Nancy Amato	1,210.23
Automobile Club of Southern California,	1,768.45
subrogee for Jill Sleight	
Gerald Kenneth Briggs	100,000.00
Carmen Camacho	800.00
Dennis M. Grogan	2,200.00
Trinette Hayes	Amount Unknown
Nathan Johnson	125.00
Sandra L. Koch	4,018.00
Mark S. Lonner	81.00
Shari San Miguel	8,500.00
Paragon Subrogation Services, Inc.,	3,943.49
subrogee for Safeco Insurance Co. on	
behalf of J.J. Lalonde, Inc.	
Powerine Oil Company	2,350,500.00
Maria Carmen Q. Perez	420.00
Vernon Preston	288.80
Diana Remigio	Amount Unknown
Rhonda Sue Ross	250.00
Francisco Solis	800.00
State Farm Insurance Companies,	2,842.95
subrogee for Marilyn Mangione	
Phet Charat Winland	Amount Unknown

SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.

UNFINISHED BUSINESS:

- Laid over to October 2, 2001. (Doc. 41)

16. Chief of Police, reporting on the application of 7-Eleven, Inc., dba 7-Eleven Store No. 2174-20072, for an alcoholic beverage license at 3001 Pacific Avenue. (Police) (District 6) (Councilwoman Richardson-Batts, requesting item be laid over one week to finalized conditions with applicant.)

Suggested Action: Receive and file application, with or without conditions.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

Auth'd. City Mgr. to execute all necessary documents to accept grant in the amount of \$1 million; and increased appropriations in the Community Development Grants Fund (SR 150) in the Department of Community Development (CD) by \$1 million. (Doc. 42)

17. Director of Community Development, regarding Economic Development Administration grant from U.S. Department of Commerce, Economic Development Administration, to establish a Revolving Loan Fund targeted to Asian and other minority-owned businesses in the City of Long Beach. (Citywide)

Suggested Action: Authorize City Manager to execute all necessary documents to accept grant in the amount of \$1 million; and increase appropriations in the Community Development Grants Fund (SR 150) in the Department of Community Development (CD) by \$1 million.

Auth'd. City Mgr. to execute contract for the period of October 1, 2001 through September 30, 2002 in an amount not to exceed \$615,000 to promote and market the Downtown Long Beach commercial area. (Doc. 43)

18. Director of Community Development, regarding contract with Downtown Long Beach Associates (DLBA) for Fiscal Year 2001-2002. (Districts 1,2)

Suggested Action: Authorize City Manager to execute contract for the period of October 1, 2001 through September 30, 2002 in an amount not to exceed \$615,000 to promote and market the Downtown Long Beach commercial area.

Auth'd. City Mgr. to execute required application documents to nominate the City of Long Beach as a designated federal Empowerment Zone Community and Renewal Community. (Doc. 44)

19. Director of Community Development, regarding applications to U.S. Department of Housing and Urban Development for Empowerment Zone and Renewal Community Designations. (Districts 1,2,6,7,9)

Suggested Action: Authorize City Manager to execute required application documents to nominate the City of Long Beach as a designated federal Empowerment Zone Community and Renewal Community.

Auth'd. City Mgr. to execute contract with SMG and reimburse them for purchases made on behalf of the City in an amount not to exceed \$125,000. (Doc. 45)

20. Director of Community Development, regarding reimbursement for furniture, fixtures and equipment purchases made by SMG on behalf of the City. (District 2)

Suggested Action: Authorize City Manager to execute contract with SMG and reimburse them for purchases made on behalf of the City in an amount not to exceed \$125,000.

Auth'd. City Mgr. to execute all necessary documents to accept grant in the amount of \$250,000 to accomplish a feasibility and conceptual plan for expansion of the Aquarium of the Pacific; and increased appropriations in the Tidelands Operations Fund (TF 401) in the Department of Financial Management (XC) by \$325,000. (Doc. 46)

21. Director of Community Development, regarding Planning Grant from the U.S. Department of Commerce, Economic Development Administration, for the Aquarium of the Pacific. (District 2)

Suggested Action: Authorize City Manager to execute all necessary documents to accept grant in the amount of \$250,000 to accomplish a feasibility and conceptual plan for expansion of the Aquarium of the Pacific; and increase appropriations in the Tidelands Operations Fund (TF 401) in the Department of Financial Management (XC) by \$325,000.

Auth'd. City Mgr. to execute all documents related to the acquisition of 1.25-acre portion of the former Pacific Electric Right-of-Way from The Trust for Public Land and expend \$679,000 for the acquisition of property, \$47,530 for service fees and up to \$16,000 in escrow and third-party related costs; and subject to the grant award, auth'd. City Manager to execute all necessary documents with State of California Department of Parks and Recreation for a \$300,000 Land and Water Conservation Fund grant, to be used as partial funding for the purchase of a 1.25-acre portion of the former Pacific Electric Right-of-Way. (Doc. 47)

Auth'd. City Mgr. to execute lease for a term of two years at an initial cost of \$12,000. (Doc. 48)

Auth'd. City Mgr. to execute lease amendment through January 2008, at an initial annual cost of \$662,369. (Doc. 49)

Auth'd. City Mgr. to execute lease at an effective base rental rate of \$25,882 per month, for a term of 10 years, with an option to extend for an additional five-year period. (Doc. 50)

Awarded contract to lowest responsible bidder in the estimated amount of \$680,000 annually; auth'd. amendments to exercise the City's option to renew where noted; and auth'd. City Mgr. to execute said amendments. (Doc. 51)

Awarded contract to lowest responsible bidder in the estimated amount of \$162,155. (Doc. 52)

22. Director of Community Development, Director of Parks, Recreation and Marine, and Director of Public Works, regarding acquisition of portion of former Pacific Electric Right-of-Way from The Trust for Public Land, a California Non-Profit Public Benefit Corporation. (District 4)

Suggested Action: Authorize City Manager to execute all documents related to the acquisition of 1.25-acre portion of the former Pacific Electric Right-of-Way from The Trust for Public Land and expend \$679,000 for the acquisition of property, \$47,530 for service fees and up to \$16,000 in escrow and third-party related costs; and subject to the grant award, authorize City Manager to execute all necessary documents with the State of California Department of Parks and Recreation for a \$300,000 Land and Water Conservation Fund grant, to be used as partial funding for the purchase of a 1.25-acre portion of the former Pacific Electric Right-of-Way.

23. Director of Community Development, regarding lease with Amusement Industries, Inc., a California Corporation, for office space located at 1320 Gaviota Avenue for use as a Community Police Center. (District 6)

Suggested Action: Authorize City Manager to execute lease for a term of two years at an initial cost of \$12,000.

24. Director of Community Development, regarding Fourth Amendment to Lease No. 25165 with Long Beach Executive Center, LLC, for 35,701 square feet of office space at 3447 Atlantic Avenue for the Career Transition Center. (District 7)

Suggested Action: Authorize City Manager to execute lease amendment through January 2008, at an initial annual cost of \$662,369.

25. Director of Community Development and Chief of Police, regarding lease with Proficiency South Street, LLC, for recreational space at 2311 South Street to house the North Long Beach Police Athletic League facility. (District 9)

Suggested Action: Authorize City Manager to execute lease at an effective base rental rate of \$25,882 per month, for a term of 10 years, with an option to extend for an additional five-year period.

26. Director of Financial Management, regarding award of contract for Specifications No. PA-03001 to provide blueprint and reprographics services. (Citywide)

Suggested Action: Award contract to lowest responsible bidder in the estimated amount of \$680,000 annually; authorize amendments to exercise the City's option to renew where noted; and authorize City Manager to execute said amendments.

27. Director of Financial Management, regarding award of contract for Specifications No. PA-03201 to purchase an electronic access control system for the Long Beach Shoreline Marina. (District 2)

Suggested Action: Award contract to lowest responsible bidder in the estimated amount of \$162,155.

Awarded contract to lowest responsible bidder in the estimated amount of \$220,940. (Doc. 53)

28. Director of Financial Management, regarding award of contract for Specifications No. PA-01901 to furnish two gas compressors for the Long Beach Energy Department. (District 5)

Suggested Action: Award contract to lowest responsible bidder in the estimated amount of \$220,940.

Auth'd. City Mgr. to execute all necessary documents and amendments to coordinate the Healthy Families and Medi-Cal Outreach for Children programs for an amount not to exceed \$182,892 annually for Fiscal Years 2001 and 2002; auth'd. City Mgr. to execute sub-contracts for professional services with designated organizations for an original term of ten months and subsequent amendments of those sub-contracts to extend the term for one year, as funded; and increased appropriations in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$182,892 in Fiscal Year 2001. (Doc. 54)

29. Director of Health and Human Services, regarding agreement with the County of Los Angeles, Department of Health Services, for a Community-Based Outreach and Enrollment Services Program. (Citywide)

Suggested Action: Authorize City Manager to execute all necessary documents and amendments to coordinate the Healthy Families and Medi-Cal Outreach for Children programs for an amount not to exceed \$182,892 annually for Fiscal Years 2001 and 2002; authorize City Manager to execute sub-contracts for professional services with designated organizations for an original term of ten months and subsequent amendments of those sub-contracts to extend the term for one year, as funded; and increase appropriations in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$182,892 in Fiscal Year 2001.

Auth'd. City Mgr. to execute agreement for a period of ten years, with one, five-year option to extend the term, subject to mutual agreement of all terms and conditions. (Docs. 55-58)

30. Director of Parks, Recreation and Marine, regarding Sponsorship Agreement with BCI Coca-Cola Bottling Company of Los Angeles. (Citywide) (Denise Devereaux, in opposition.) (William Larson, Team Leader, 54th Assembly District, transmitting information on grassroots child/adolescent nutrition and physical activity campaign.) (Fact Sheet: Soda Consumption Puts Kids at Risk for Obesity, Bone Fractures, Osteoporosis, and Cavities.)

Suggested Action: Authorize City Manager to execute agreement for a period of ten years, with one, five-year option to extend the term, subject to mutual agreement of all terms and conditions.

Auth'd. City Mgr. to accept and expend approximately \$992,000 in funding from SB 739 Supplemental Law Enforcement Services Fund for use in the FY 02 budget for police overtime hours and to execute all necessary documents. (Doc. 59)

31. Chief of Police, regarding appropriation funding from California State Senate Bill 739: Supplemental Funding for Law Enforcement for Fiscal Year 2001-2002. (Citywide)

Suggested Action: Authorize City Manager to accept and expend approximately \$992,000 in funding from SB 739 Supplemental Law Enforcement Services Fund for use in the FY 02 budget for police overtime hours and to execute all necessary documents.

Auth'd. City Mgr. to accept grant funding in the amount of \$1,082,615 from the U.S. Department of Justice, Bureau of Justice Assistance, Local Law Enforcement Block Grants program for a two-year term, and to execute all related documents. (Doc. 60)

32. Chief of Police, regarding Local Law Enforcement Block Grant Funding for crime reduction and public safety improvements purposes. (Citywide)

Suggested Action: Authorize City Manager to accept grant funding in the amount of \$1,082,615 from the U.S. Department of Justice, Bureau of Justice Assistance, Local Law Enforcement Block Grants program for a two-year term, and to execute all related documents.

Req'd. City Clerk to transmit modified conditions to Dept. of Alcoholic Beverage Control as set forth in communication from Councilmember Lowenthal. (Docs. 61-62)

33. Chief of Police, reporting on the application of David Scott de Hilster and Doris Gomes Leite de Hilster, dba Tony's French Dips, for an alcoholic beverage license at 701 Long Beach Boulevard. (District 1) (Councilmember Lowenthal, modifying conditions of operation.)
- Suggested Action: Receive and file application, with or without conditions.

R & F. (Doc. 63)

34. Chief of Police, reporting on the application of Sangva Chem, dba Loma Mini Market, for an alcoholic beverage license at 1600 Loma Avenue. (District 4)
- Suggested Action: Receive and file application, with or without conditions.

Laid over to October 2, 2001. (Docs. 64-65)

35. Chief of Police, reporting on the application of Albertson's Inc., dba Sav On Drugs Store No. 9557, for an alcoholic beverage license at 1250 East Pacific Coast Highway. (District 6) (Councilwoman Richardson-Batts, requesting one week layover to discuss conditions with applicant.)
- Suggested Action: Determine if application would serve the public convenience and necessity; and receive and file application, with or without conditions.

Approved and adopted recommendations for allocation of Emergency Shelter Grant funds as set forth; and auth'd. City Mgr. to execute all necessary documents with designated community agencies for the provision of homeless services from October 1, 2001 to September 30, 2003. (Doc. 66)

36. Board of Health and Human Services, transmitting recommendations for FY 2001-02 and FY 2002-03 Emergency Shelter Grant Program.
- Suggested Action: Approve and adopt recommendations for allocation of Emergency Shelter Grant funds as set forth; and authorize City Manager to execute all necessary documents with designated community agencies for the provision of homeless services from October 1, 2001 to September 30, 2003.

RESOLUTIONS:

Adopted Resolution No. C-27914 electing to receive City's share of property tax revenues from the North Long Beach Redevelopment Project. (Doc. 67)

37. Electing to receive all or a portion of the tax revenues from the North Long Beach Redevelopment Project pursuant to Health and Safety Code Section 33607.5. (Financial Management) (Citywide)
- Suggested Action: Adopt Resolution electing to receive City's share of property tax revenues from the North Long Beach Redevelopment Project.

Adopted Resolution No. C-27915. (Doc. 68)

38. Authorizing the City Manager to execute, on behalf of said City, a contract with Haaker Equipment Company, without advertising for bids, for furnishing replacement parts for Elgin street sweepers for one year commencing November 1, 2001 for the estimated sum of three hundred forty thousand dollars (\$340,000.00) plus an optional twenty-five percent (25%), if needed, with options to extend for two (2) additional one-year periods on the same terms and conditions if the sole source status of Haaker Equipment Company remains the same, with increases in the extension periods, if needed, by up to twenty-five percent (25%) of the previous year's expenditures. (Financial Management) (Citywide)
- Suggested Action: Adopt Resolution.

Adopted Resolution
No. C-27916. (Doc. 69)

39. Authorizing the City Manager to execute, on behalf of the City, a contract with Nixon-Egli Equipment Co., without advertising for bids, for furnishing replacement parts and service for Johnston street sweepers for the estimated sum of one hundred thirty-seven thousand five hundred dollars (\$137,500.00) and with options to extend for two (2) additional one-year periods on the same terms and conditions if the sole source status of Nixon-Egli Equipment Co. remains the same, with increases in the extension periods, if needed, by no more than twenty-five percent (25%) of the previous year's expenditures. (Financial Management) (Citywide)

Suggested Action: Adopt Resolution.

Adopted Resolution
No. C-27917. (Doc. 70)

40. Providing for additional military leave and continued insurance benefits for City employees who are involuntarily called to active military service with the Armed Forces. (Human Resources and Affirmative Action)

Suggested Action: Adopt Resolution.

ORDINANCES:

First reading. (Doc. 71)

41. Amending the Long Beach Municipal Code, regarding ground water monitoring wells permits. (Public Works) (Citywide)

Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

Adopted Ordinance
No. C-7763.

42. Approving and adopting the Official Budget of the City of Long Beach for the Fiscal Year 2001-02, creating and establishing the funds of the Municipal Government of the City of Long Beach and appropriating money to and authorizing expenditures from said funds for said fiscal year; declaring the urgency thereof, and providing that this ordinance shall take effect at 12:01 A.M. on October 1, 2001. (C-7763)

Suggested Action: Declare Ordinance read and adopted as read.

NEW BUSINESS:

Adopted Plans and Specifications; and auth'd. City Mgr. to award contract in amount of \$12,186,000 and to execute all necessary documents related to the contract. (Docs. 72-73)

43. Director of Public Works, transmitting Plans and Specifications No. R-6459 and Award of Contract to RQ Construction, Inc., for the construction of the Emergency Communications and Operations Center. (District 5) (Computer renderings of facility and project schedule.)

Suggested Action: Adopt Plans and Specifications; and authorize City Manager to award contract in the amount of \$12,186,000 and to execute all necessary documents related to the contract.

Received and made part of permanent record. (Doc. 74)

44. Councilwoman Laura Richardson-Batts, Sixth District, announcing that items regarding allocations of \$5,000 and \$2,500 of Sixth District discretionary funds to the Long Beach Poly ROTC Program and to the newly established Cambodian Lunch Program at California Recreation Center will be placed on the City Council agenda for October 2, 2001.

Received and made part of permanent record. (Doc. 1)

45. Affidavit of Service for special meeting of the City Council held Tuesday, September 25, 2001.

September 25, 2001

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

REMINDERS: Economic Development and Finance Committee (Attorney/Client) at 6:20 P.M. October 9, 2001, Hearing on application of Libra Partners, LLC, dba Hamburger Mary's, for Permit for Entertainment without Dancing by Patrons at Existing Restaurant at 740 E. Broadway. (District 2)
October 9, 2001, Hearing on Report of Hearing Officer regarding appeal of Mikaele Sala on denial of Taxi Driver Permit by Chief of Police. (Citywide)

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, California, 90802. You may access the agenda on the World Wide Web Internet address of **www.ci.long-beach.ca.us/cityclerk** to view it. You may contact us through the use of E-Mail at **cityclerk@ci.long-beach.ca.us** for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library and the Branch Libraries. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if you need the agenda provided in an alternate format, please phone Sharon Stone at (562) 570-6938 in the City Clerk Department 48 hours prior to the meeting. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), phone (562) 570-6626. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device. /SS